

## Saint Francis and the Sow

The bud  
stands for all things,  
even for those things that don't flower,  
for everything flowers, from within, of self-blessing;  
though sometimes it is necessary  
to reteach a thing its loveliness,  
to put a hand on its brow  
of the flower  
and retell it in words and in touch  
it is lovely  
until it flowers again from within, of self-blessing;  
as Saint Francis  
put his hand on the creased forehead  
of the sow, and told her in words and in touch  
blessings of earth on the sow, and the sow  
began remembering all down her thick length,  
from the earthen snout all the way  
through the fodder and slops to the spiritual curl of the tail,  
from the hard spininess spiked out from the spine  
down through the great broken heart  
to the blue milken dreaminess spurting and shuddering  
from the fourteen teats into the fourteen mouths sucking and blowing  
beneath  
them:  
the long, perfect loveliness of sow.

Galway Kinnell